

# THE FLORIDA BANDMASTER

(Bulletin of the Florida Bandmasters Association, Inc.)

87th Year, No. 3

Pembroke Pines, Florida

January 22, 2023

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*The 2023 FBA SUMMER CONFERENCE - The Summer Professional Development Conference will be held at the Double Tree by Hilton Orlando SeaWorld, June 26-29, 2023, and will have as our Keynote: Dr. Rodney Dorsey, professor of music in bands and chair of the Department of Bands at Indiana University's Jacobs School of Music. Some great clinics are planned and will also feature a Masterworks session with Rodney Dorsey (bring your instrument). More information will follow on the web site, and it's going to be great, AGAIN! Bring the family, enjoy the clinics and great fellowship, and get inspired for next school year! We will again have the Southern Winds with Doug Phillips, along with a concert by the highly successful Nine Star Honor Band to be conducted by Larry Shane (Director of Bands at West Boca Raton High School), and the Seven Star Honor Band to be conducted by Jim Matthews (Brevard County Public Schools). In addition, look for information about the FBA Jazz Institute.*

## ATTENTION SENIOR HIGH DIRECTORS

**STATE S&E MPA 2023**, which will include solos and ensembles and auxiliaries, will be held on the following dates:

State S&E North/Central: March 16-18, 2023 - Bartram Trail HS (St. Johns County)

State S&E Central/South: March 20-22, 2023 - Wellington HS (Palm Beach County)

State S&E North West: March 25, 2023 - Lincoln HS (Tallahassee)

## STATE BAND MPA 2023

State Band South: April 20-22, 2023: Broward College (Broward County)

State Band Northwest: April 21-22, 2023: Leon High School (Tallahassee)

State Band Central: April 24-26, 2023: Riverview High School (Sarasota)

State Band North: April 27-29, 2023: Univ. of Florida Phillips Ctr. (Gainesville)

Check the FBA Web Site under MPA/State Solo & Ensemble or State Band for further information. Please adhere to the assigned site as shown on the FBA website. Refer to the FBA Handbook, page 13, #7.b. if you find it necessary to attend a site outside your assigned Region. The Entry Instructions and Information is posted on the FBA website under "MPA" - "State Solo & Ensemble" or "State Band".

## OTHER IMPORTANT NEWS

*Look for the State Bulletin which will be posted early February.*

# GENERAL MEETING of the FLORIDA BANDMASTERS ASSOCIATION

## Tampa Convention Center - Tampa - January 12, 2023

The meeting was called to order at 7:30 pm by President **Bernie Hendricks**. Big THANK YOUS go out to everyone who helped with setting up the conference, and especially a big “thank you” to the All State Band Committee, Hannah Jennings, & Jeremy Williamson Co-Chairs, and Kristy Dell, Percussion Coordinator. Kudos to Richard Davenport for his work in the roll as FBA Conference Manager for the FMEA Conference. After the introduction of the FBA Officers, the attendees were asked to observe a moment of silence in remembrance of FBA members who have passed away during 2022.

Stanley Dmitrenko - January 12, 2022  
Roy McCance - February 15, 2022  
Bob Schaer - June 23, 2022  
Donald Schmaus - October 31, 2022

Clifford Buggs, Sr. - February 5, 2022  
Kenneth Fredericks - June 21, 2022  
Stanley Lawson - October 21, 2022  
Ed Amaya - December 31, 2022

Attendance was recorded electronically and by sign-ins at 371.

Minutes of the June 2022 Board and General Business meetings, and the December 2022 Executive Board meeting stand approved as posted on the FBA Website.

**TREASURERS REPORT** - As of Jan. 1, 2023 (figures in () indicates report at the December 2022 Board Meeting)

FBA Operating Account (\$90,313.29)	\$ 74,622.77
FBA Commissioning Acct (\$33,401.84)	\$ 33,402.12
FBA Transfer Account (\$16,981.22)	\$ 16,981.36
FBA Emergency Fund Ck. (\$68,312.83)	\$ 68,312.83
FBA Severance Fund CD (\$50,229.03)	\$ 50,229.03
FBA Hall of Fame Fund CD (\$48,385.60)	\$ 48,385.60
FBA Reserve Investment Acct. (\$111,662.21)	\$111,662.21

**FBA Composition Contest Award** - Chandler Wilson, Composition Contest Committee Chair, announced this year’s Composition Contest winner.

Timothy Jackson, St. John Country Day School: Concert Band Award, “Angels of Innocence”.

### RECOGNITION OF GUESTS & MEMBERS

- a. Any Special Guests - All FBA Collegiate members present were asked to stand and be recognized.
- b. **All State Band Clinicians:** Emily Threinen (Symphonic Band), Jo Jossim (Concert Band), Alex Kaminsky (HS Honor Band), Rob Parton (HS Jazz Band), Edgar Rubio (MS Jazz Band), Cheryl Floyd (All State MS Band), Cathi Leibinger (MS Honor Band)
- c. **All State Band Coordinators:** Michael Weintraub (11/12 Symphonic Band), Lee Commander (9/10 Concert Band), Jacob Pickett (High School Honor Band), Jeremy Langford (HS Jazz Band), Rick Fowler (MS Jazz Band), David Morden (All State MS Band), Ashley Crosby (Middle School Honor Band)
- d. **All State Committee Coordinators:** Hannah Jennings (All State Chair), Jeremy Williamson (All State Co-Chair), Kristy Dell (All State Percussion Coordinator)
- e. Recognize **Past-Presidents** in attendance: Phil Wharton, Neil Jenkins, Chuck Fulton, Richard Davenport, Jason Duckett, Cathi Leibinger
- f. Recognize **Hall of Fame** and **Roll of Distinction** Members present: Neil Jenkins, Phil Wharton, Randy Sonntag, Eddie Steadman
- g. Welcome all new/first year members to FBA
- h. Recognize 1-5 year FBA members. Recognize those with 40 or more years as an FBA member (Chuck Beutel and Lee Ponder with 53 years of FBA membership).
- i. Presentation of newly eligible **25-year Life Member Pins:** **Dan DuBay, Richard Fowler, Jon Hamm, Lawrence Harvey, Bernard Hendricks, Travis Henry, Joshua Langston, Melton Mustafa, Keith Nichols, Michael Philley, Robert Scott, Jon Sever, Lawrence Shane, Charles Duran (2022), Dan Wooten (2022).**

- j. Presentation of **LINDA MANN FIVE-YEAR SUPERIOR PLAQUES** to MS/Jr. High Directors:  
**Daniel Bates (St. Paul Lutheran School), Manual Camacho II (Independence MS/Jupiter MS), Johnny Egan (Dr. David L. Anderson MS), Michael Fraley (Don Estridge High Tech MS), Hannah Jennings (Lake Nona MS), William A. Jernigan (Fernandina Beach MS), Everett McConn (Ft. Clarke MS), John Nista (Ramblewood MS), John Rosbottom (Oakridge MS), Edgar Rubio (Silver Trail MS), Sarah Sacharski (Alice B. Landrum MS), Carl Shafer (Indian Trails MS), Susan Smithey (Gulf Breeze MS), Sean Srigley (Storm Grove MS)**
- k. Presentation of **MIDDLE SCHOOL JAZZ BAND FIVE-YEAR SUPERIOR PLAQUES**:  
**James Colvin (Surfside MS), James T. Dunn (Oakleaf Jr. HS), Michael Fraley (Don Estridge High Tach MS), Robert Keating (Gulliver Prep), Eric Mendez (Maitland MS), Edgar Rubio (Silver Trail MS), Michael Summers (Oakleaf Jr. HS)**
- l. Presentation of **ANDREW J. CREW FIVE-YEAR SUPERIOR AWARD**:  
**Lee Commander (Leon HS) & Bradley Wharton (Lake Brantley HS)**
- m. **TOM BISHOP AWARD PRESENTATIONS**:  
**Aaron Janosa (North Marion HS), Alain Rodriguez (Homestead Sr. HS), Crystal Golinello (Southwest MS), Joshua Velez (Palm Beach Lakes Community HS), Scott Abbott (Tohopekaliga HS), Timotheus Harper (Amos P. Godby HS)**
- n. **OLIVER HOBBS AWARD PRESENTATIONS**:  
**Michael Antmann (Freedom HS), Mara Rose (Fleming Island HS), Bradley Wharton (Lake Brantley HS), William A. Jernigan (Fernandina Beach MS)**
- o. **Recognition of recent Retirees**

#### 9. RECOGNITION OF DISTRICT CHAIRPERSONS

Dist. 1 - Derek Fields	Dist. 6 - Kerry Waldo	Dist. 12 - Jon Eckman	Dist. 18 - Mark Dahlberg
Dist. 2 - John Harcus	Dist. 7 - Heather Lundahl	Dist. 13 - Clint LaFlam	Dist. 19 - Brittany Schofield
Dist. 3 - Haley Schimer	Dist. 8 - Michael Clemente	Dist. 14 - Lawrence Shane	Dist. 20 - Gary Hernandez
Dist. 4 - Amy Beres	Dist. 9 - Katie Aucremann	Dist. 15 - Ronald Jules	Dist. 21 - Brett Pikuritz
Dist. 5 - Brandon Slaughter	Dist. 10 - Jennifer Zahn	Dist. 16 - Kennan Torgerson	Dist. 22 - John Rosbottom
	Dist. 11 - Chuck Evans	Dist. 17 - Paul Arnold	Dist. 23 - Scott Abbott

#### 10. RECOGNITION OF STANDING COMMITTEE CHAIRPERSONS

- a. Adjudication Committee - Michael Antmann
- c. Clinics Committee - Bernie Hendricks
- e. Ethics Committee - Tamara Lewis
- g. Finance Committee - Ian Schwindt
- i. Prof. Resources Committee - David Plack
- k. S&E Music Committee - Dayna Cole
- m. Commissioning Committee - Tremon Kizer
- o. Auxiliary Committee - Chris Bonner
- b. All-State Band Committee - Hannah Jennings
- d. Concert Music Committee - Charles Watford
- f. MPA Committee - Jeff Cayer
- h. Past-Presidents Advisory Committee - Ian Schwindt
- j. Sight-reading Music Committee - Nick Eggen
- l. Benevolence Committee - Mara Rose
- n. Technology - Josh Bula
- p. Historian - Brent Mounger

#### 12. RECOGNITION OF SPECIAL COMMITTEE CHAIRPERSONS

- a. Awards - Charlene Cannon
- c. Composition Contest - Chandler Wilson
- e. Hall of Fame - Randy Folsom
- g. Jazz Band - Jeremy Langford
- i. Marching Band Task Force - Jody Dunn
- k. Reclamation - Chad Norton
- m. Small Schools - Kelly Dorsey
- o. Summer Conf. Facilitator - Cathi Leibinger
- b. Classification Task Force - Ian Schwindt
- d. FMEA Conf. Facilitator - Richard Davenport
- f. Health & Wellness - Dre Graham
- h. Legacy Project - Tina Laferriere
- j. Mentoring - Mario Ford
- l. Retired Members - James Matthews
- n. Strategic Planning - Cathi Leibinger

#### 13. HALL OF FAME REPORT - Randy Folsom/Eddie Steadman

**\*\*See report at the end of these minutes**

#### 14. JR. HIGH/MIDDLE SCHOOL DIRECTORS and HIGH SCHOOL DIRECTORS FORUM REPORT - No Written Report

#### 15. UNFINISHED BUSINESS:

Motion by B. Hendricks/P. Arnold to Add "Executive Committee" to the By-Laws (Article IV, Section 8, Q.), Constitution (Article VII, Section 1.P)

**Organization:** This Committee shall consist of the President, Past President, President Elect, JH/MS Representative and the Executive Director. **Duties:** 1. Make recommendations concerning the affairs of the Association as it shall from time to time deem appropriate. 2. Serve as the Finance Committee.

**MOTION: PASSED by the BOARD (May 22)**  
**MOTION: PASSED by the BOARD (June 22)**  
**MOTION: PASSED by MEMBERSHIP (June 2022)**  
**MOTION PASSED by MEMBERSHIP (January 2023)**

**16. NEW BUSINESS:** Any NEW proposals - in the form of written motions. (All motions must be in written form and presented to the Chair. These require a 2/3 majority for passage (more than twice as many voting for as against - abstentions are not considered). Indicate names of persons making motions and seconds. Action or changes to UNFINISHED BUSINESS will require a Motion to send back to the Board.

**17. FUTURE AGENDA ITEM:**

**18. GOOD OF THE ASSOCIATION**

**Teachers of the Year announcements Emailed to the Exec. Director**

Shayla Bryan - Hardee Jr. High School  
Matthew Flenner - Eustis High School  
Cesare Turner - Mays Conservatory of the Arts  
David Wing - Venice High School

**Other Recognitions**

Congratulations to the Sickles High School Wind Ensemble, Directors, Keith Griffis and Heather Lundahl, for their performance at the FMEA President's Concert  
Congratulations to the H.B. Plant High School Wind Ensemble, Director, Brian Dell, for their performance at the FMEA Concert Hour

**18. ADJOURNMENT - Meeting adjourned by President Hendricks at 8:38 pm.**

**REMINDERS:**

**2023 STATE S&E, JAZZ BAND & AUXILIARY** (see FBA Web Site for District Assignments)

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**SUMMER CONFERENCE 2023** Dates: June 26-29, 2023 at the DoubleTree by Hilton Orlando at SeaWorld

The Nine Star High School Honor Band: Clinician/Conductor - Larry Shane  
The Seven Star Middle School Honor Band: Clinician/Conductor - Jim Matthews  
The Southern Winds: Dr. Douglas Phillips, Director  
Keynote: Rodney Dorsey, Indiana University

**FMEA CONFERENCE 2024:** January 10-13, 2024 - Tampa Convention Center

**FBA SUMMER CONFERENCE 2024:** July 15-18, 2024 - DoubleTree by Hilton Orlando at SeaWorld

**FMEA CONFERENCE 2025:** January 8-11, 2025 - Tampa Convention Center

**Respectfully Submitted: Neil E. Jenkins, FBA Executive Director**