

# THE FLORIDA BANDMASTER

(Bulletin of the Florida Bandmasters Association, Inc.)  
Silver Springs, Florida

71st Year, No. 4

January 22, 2007

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## IN MEMORIAM

### BOBBY JACKSON

It is with great sorrow that we announce the passing of one of our band directors in District 16, Mr. Bobby Jackson. Bobby graduated from American Senior High School. He then attended Florida International University for one year as a Music Education Major, transferred and later graduated from Florida A&M University. While there, he served as the percussion section leader. He was inducted into Kappa Kappa Psi Fraternity on March 18, 1994 (Delta Iota Chapter). In 1995, he became a Charter member of Phi Mu Alpha Sinfonia (Omicron Gamma Chapter). Mr. Jackson also had the distinguished honor of serving as the Band President of Florida A&M University from 1997 to 1998. He served as the band director at Lake Stevens Middle School and Miami Central Senior High School. He was a member of the Florida Music Educators Association, Music Educators National Conference, and the Florida Bandmasters Association. He will be missed by all of his family, friends, students, and colleagues. His dedication and thoughtfulness will never be forgotten. Our thoughts and prayers go out to his family and friends.

*The **2007 FBA SUMMER CONFERENCE** will be held at the Altamonte Springs Hilton on July 12 - 14, 2007. Pre-registration and hotel reservation information will be mailed to you in April. Again, everyone will be in the **DIRECTOR'S BAND**, and we will once again have our **MASTERWORKS IN REHEARSAL**. Robert Spradling from Western Michigan University will be our main Clinician. More information will follow, and it's going to be great, **AGAIN!** Bring the family, enjoy the clinics and fellowship, and get inspired for next year!*

## **ATTENTION SENIOR HIGH DIRECTORS**

**Information about State S&E is on the web site. Deadlines for State S&E entry are only 1(one) week after district. Please be ready for that deadline. It always comes so quickly after district. North State S&E will be March 26, 27, 28, 2007 at West Port High School in Ocala, and South State S&E will be April 2, 3, 4, 2007 at Coral Reef High School in Miami.**

**Look for State MPA information in late February. If you have not received yours by MARCH 1, please call the Executive Director immediately!!! 352-625-9570**

**MPA dates are:**

**North - April 30 -May 1, 2007 - Gulf Coast C C in Panama City**

**North - May 3 - 5, 2007 - Flagler Palm Coast High School in Bunnell**

**South - April 30 - May 4, 2007 - North Port High School in North Port**

### **OTHER IMPORTANT NEWS**

*ORDER SCORES AND MUSIC FOR MPA'S NOW! See Handbook for FBA rules regarding music scores. Do it now, don't wait. You MUST secure permission to copy out-of-print copyrighted music from the copyright owner. Your music dealer should have a form to secure permission. The use of this form, when sent to the copyright owner, will expedite the inquiry and permission process greatly.*

<p><b>GENERAL MEETING of the FLORIDA BANDMASTERS ASSOCIATION</b> <b>Tampa Convention Center - Tampa - January 11, 2007</b></p>
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The meeting was called to order at 5:19 PM by President **Chuck Fulton**, who made a brief statement commending everyone who helped make the convention run smoothly. After the introduction of the FBA Officers seated on the dais, the minutes of the July 2006 Board and General Business meetings, and the December 2006 Executive Board meeting were approved as distributed to the membership. Attendance rolls were sent around the room for members to sign.

A big thank you to Jeanne Reynolds of Pinellas County and Ted Hope from Hillsborough County in their help in procuring the larger percussion instruments for our All-State groups.

### **TREASURERS REPORT (As of January 3, 2007)**

FBA Operating Account	\$ 45,808.52
FBA Festival Account	\$ 6,616.43
FBA Reserve Account (Operating CD)	\$ 45,586.83
FBA Commissioning Acct. MM	\$ 30,056.51
FBA Severance Account CD	\$ 19,836.37
FBA Reserve Account (Festival CD)	\$121,596.36
FBA Hall of Fame CD	\$ 9,306.26

### **RECOGNITION OF GUESTS**

- a. Cindy Balistreri, President of FMEA was introduced and in turn introduced the two candidates for FMEA President-Elect: Janice Lancaster and Joe Luechauer. Joe won.
- b. Conductor of the 9<sup>th</sup> & 10<sup>th</sup> Grade All-State Band, Sarah McKoin from Texas Tech University was introduced.
- c. Past-Presidents stood and were introduced by Chuck Fulton.
- d. New members were recognized and everyone was asked to stand and sit down after number of years in the FBA. John DeYoung stood the longest with 55 years membership in the FBA.
- e. The following members received the 25-year Life Member pin:

**Mayra Cobia, Rodney Dasinger, Tim Douglass, Barbara Fultz, Jack Hart, Neil Jenkins, Ace Martin, Leonard McClain, Ed Page, Bob Schaer, Frank Williams, Tony Womack, Wendy Zumbrun**

- f. The following directors received their five-year superior plaques for middle school:  
**Randy Sonntag - Independence Middle School, Susan Smithey - Gulf Breeze Middle School, Amy M. Allen - Marianna Middle School, Paul Morton - Driftwood Middle School, Carolyn Hutchinson - Florida Christian Middle School, Asa Jernigan - Fernandina Beach Middle School 2002-2003, Mandarin Middle School 2004-2005-2006, R. Wayne Whitman - Richbourg Middle School, Bill Lindner - St. Joseph Catholic School, Paul Arnold - Callahan Middle School, Ed Maina - Lawton Chiles Middle School, Mike Fraley - Boca Raton Middle School, Tammy Roggen - Watson B. Duncan Middle School, Jeanie Berry - Southwest Middle School, Jennifer Williams-O'Neal - Palmetto Middle School 2002-2004, New Renaissance Middle School 2005-2006, Edgar Rubio - Silver Trail Middle School, Cleve Maloon - Bak Middle School of the Arts, Charles Perego - Augusta Raa Middle School, Anthony Williams - Falcon Cove Middle School, Les Kraus - Port Charlotte Middle School, Madeline Dunsizer - John Hopkins Middle School**
- g. **TOM BISHOP AWARD - Nicole Conte - Leto Senior High School, Michael Fraley - Boca Raton Middle School, Peter Krostag - Pine Forest High School, Ted Shistle - Deland High School, David Tagliarini - Madeira Beach Middle School, Johnnie Tracey - Western High School**

- h. **OLIVER HOBBS AWARD - Randy Folsom - Ft. Walton Beach High School, Barbara Fultz - Jewett Academy, Neil Jenkins - J P Taravella High School, Alex Kaminsky - Lincoln High School**
- i. The following District Chairpersons were presented CERTIFICATES OF APPRECIATION for their hard work and dedication to the FBA: **Eddie Steadman - District 1, Mary Harvey - District 5, Cynthia Starling - District 7, Don Edwards - District 9, Michael Waller - District 10, Keith Stark - District 11, Joann Kinder - District 13, Paul Morton - District 15, Anthony Simmons - District 16, Asa Jernigan - District 17, Joel Pagan - District 18, Gabe Fielder - District 19.**
- j. **Recognition of Retirees - Wayne Whitman, George Walters, Mike Woodfin, Ken Nickse, Rodney Dasinger, Vicki Nolan.**

#### **INTRODUCTION OF DISTRICT CHAIRPERSONS**

District 1 - Jody Dunn	District 11 - Amy Bradley
District 2 - Jamie Birdwell	District 12 - Jeff Cayer
District 3 - Josh Bula	District 13 - Mike Bearden
District 4 - Everett McConn	District 14 - Tammy Roggen
District 5 - Robert Cook	District 15 - Jamie Roth
District 6 - P L Malcolm	District 16 - Erich Rivero
District 7 - Nicole Conte	District 17 - Lee Ponder
District 8 - Jodi Wunsch	District 18 - Eric Metzner
District 9 - Madeline Dunsizer	District 19 - Gerry Ricke
District 10 - Mark Nelson	District 20 - Cathi Leibinger
	District 21 - Jason Duckett

#### **INTRODUCTION OF STANDING COMMITTEES CHAIRPERSONS**

- a. Adjudication Committee - Bill Reinecke
- b. All-State Bands Selection Committee - Shawn Barat
- c. Clinics Committee - Chuck Fulton
- d. Concert Music Committee - Gary Bottomley
- e. Ethics Committee - Joe Luechauer
- f. MPA Committee - Mark Spreen
- g. Finance Committee - Paula Thornton
- h. Past-Presidents' Council - Paula Thornton
- i. Professional Resources Committee - Nick DeCarbo
- j. Sight-reading Music Committee - Jeanie Berry
- k. Solo & Ensemble Music Committee - Keith Stark
- l. Benevolence Committee - Da-Laine Chapman
- m. Commissioning Committee - Rob Roadman
- n. Technology - Josh Bula

### **INTRODUCTION OF SPECIAL COMMITTEES CHAIRPERSONS**

- a. Strategic Planning and Vision - Cynthia Berry
- b. Auxiliaries - Linda Boone
- c. Small Schools - Nick Albanese
- d. Jazz Band Committee - Jeff Cayer
- e. Mentoring - Travis Henry
- f. Jr/Sr High School Committee - Chuck Brooker

### **UNFINISHED BUSINESS**

The All State Committee would like to request a change in our official title from *The FBA All State Bands Selection Committee* to *The FBA All State Bands Committee*. The responsibilities of the committee go far beyond simply band selection, and we would like the title to reflect that. This is a change to the FBA Constitution and Bylaws.

**PASSED BY THE MEMBERSHIP**

#### **From Auxiliary Committee**

**MOTION:** Leibinger/Fielder Change Auxiliary Committee from a Special Committee to a Standing Committee.

**PASSED BY THE MEMBERSHIP**

**MOTION:** McConn/Duckett move the due date for Classification forms to September 30.

**PASSED BY THE MEMBERSHIP**

### **NEW BUSINESS**

#### **HALL OF FAME BOARD REPORT** - Bobby Adams

2007 Hall of Fame inductees are Paula Thornton from Buchholz High School and Neil Jenkins from Taravella High School

2007 Roll of Distinction inductee is Al Wright from Miami, a long time ago.

**The concerts will be held on November 17 & 18, 2007 at Stetson University. Plan on attending.**

### **GOOD OF THE ASSOCIATION**

**The following directors have been selected by their fellow teachers as TEACHER OF THE YEAR at their respective schools:**

**David Dixon - Westwood Middle School**

**Charles Samuel - Hobbs Middle School**

**Sherry St. Petery - Oslo Middle School**

**Other Recognitions earned:**

**Mark Dahlberg - Ft. Myers High School: Golden Apple Recipient**

**Scott Leahy - R. B. Stewart Middle School: FMEA Emerging Leader**

**Eddie Steadman - C.W. Ruckel Middle School: Champion of the Arts Award for Okaloosa County**

There being no further business, the meeting was adjourned at 6:37PM.

Respectfully Submitted, Duane L. Hendon, Executive Director.