

THE FLORIDA BANDMASTER

(Bulletin of the Florida Bandmasters Association, Inc.)

85th Year, No. 3

Pembroke Pines, Florida

January 16, 2021

*The 2021 FBA SUMMER CONFERENCE - Our Summer Professional Development Conference will be held at the Hilton Daytona Beach Oceanfront Resort, **June 28-30, 2021**, and will have as our Keynote: Tim Reynish, from the Royal Northern College of Music. Some great clinics are planned and will also feature a Masterworks session with M. Reynish (bring your instrument). More information will follow on the web site, and it's going to be great, AGAIN! Bring the family, enjoy the clinics and great fellowship, and get inspired for next school year! We will again have the Southern Winds with Doug Phillips, along with a concert by the highly successful Nine Star Honor Band to be conducted by Kelly Dorsey, Director of Bands at Union County HS, and the newly added Seven Star Honor Band to be conducted by Lee Sellers, Director of Bands at Pacetti Bay Middle School. In addition, look for information about the 2nd FBA Jazz Institute.*

ATTENTION SENIOR HIGH DIRECTORS

STATE S&E MPA 2021, which will include solos and ensembles and auxiliaries, will be held on the following dates via the Virtual Program:

2021 STATE S&E & AUXILIARY

March 26 & 27, 2021 and April 9 & 10, 2021

Check the FBA Web Site under MPA/State Solo & Ensemble for further information. You may select any date or combination of dates to best fit your needs. You will be able to access the State MPA Information Bulletin on the FBA web page by late January

OTHER IMPORTANT NEWS

If you plan to participate in the Virtual Jazz Band and Concert Band MPA for Comments Only, you will only need to display ONE (1) Original Score for the judges. ORDER SCORES NOW!!!! You MUST provide an original copy of the music at the time of performance.

GENERAL MEETING of the FLORIDA BANDMASTERS ASSOCIATION Tampa Convention Center - Tampa - January 9, 2021

The meeting was called to order at 10:02 am by President **Ian Schwindt**. Big THANK YOUs go out to everyone who helped with setting up the conference, and especially a big “thank you” to all the All State Band Committee, Kristy Dell and Hannah Jennings, CO-Chairs. Kudos to Richard Davenport for his work in the roll of FBA Conference Manager for the FMEA Conference. After the introduction of the FBA Officers, the attendees were asked to observe a moment of silence in remembrance of FBA members who have passed away during 2020.

James Matson (March 4, 2020)	Tommy McDonald (June 26, 2020)
Robert Spradling (July 18, 2020)	Al G. Wright - Past Pres. (September 5, 2020)
Nancy Barlar (May 23, 2020)	Marion Scott (October 6, 2020)
Dr. Damon Richardson (December 2020)	

Attendance was recorded electronically at 215.

Minutes of the June 2020 Board and General Business meetings, and the December 2020 Executive Board meeting stand approved as posted on the FBA Website.

TREASURERS REPORT - As of Jan. 1, 2021 (indicates report at the December 2020 Board Meeting)

FBA Operating Account (\$ 61,780.37)	\$ 52,835.72
FBA Commissioning Acct. MM (\$ 33,395.24)	\$ 33,395.52
FBA Severance Account CD (\$ 50,218.99)	\$ 50,218.99
FBA Transfer Account (\$ 38,593.67)	\$ 38,594.00
FBA Hall of Fame CD (\$ 48,375.93)	\$ 48,375.93
FBA Emergency Fund (\$125,213.58)	\$125,213.58
FBA Reserve Investment Acct. (\$153,772.65)	\$154,221.61

Henry Fillmore Composition Award Jason Hatfield, Chairman of the Fillmore Contest Committee, presented a video announcing this year’s Composition Contest winners.

Grand Prize: Christopher Artau - Mater Performing Arts & Entertainment Academy, Jose Ruiz, director
Concert Band Selection: *Blossom*

Honorable Mention: Alexander Cameron - Bishop Verot High School, Linda Burke, director
Jazz Band Selection: *Spanish Groove*

Honorable Mention: Connor Watson - Alexander W. Dreyfoos School of the Arts, Evan Rogovin, director
Concert Band Selection: *Sekhmet*

RECOGNITION OF GUESTS & MEMBERS

- a. Any Special Guests
- b. **All State Band Clinicians:** Dr. Rodney Dorsey (Symphonic Band), Dr. Gordon Brock (Concert Band), Alex Kaminsky (HS Honor Band), Robert Parton (HS Jazz Band), Chris Dorsey (MS Jazz Band), Cheryl Floyd (All State MS Band), John Rosbottom (MS Honor Band)
- c. **All State Committee & Band Coordinators:** Kristy Dell (Co-Chair), Hannah Jennings (Co-Chair), Joel Quina (11/12 Symphonic Band), Keith Griffis (9/10 Concert Band), Amanda Griffis (HS Honor Band), Jeremy Langford (HS Jazz Band), Edgar Rubio (MS Jazz Band), Ajori Spencer (All State MS Band), Tamara Lewis (MS Honor Band), Jeremy Williamson (All State Music Requirements/Co-Chair), Jeff Adams (Member at Large), John Nista (Member at Large), Charles Watford (Member at Large)
- d. Recognize **Past-Presidents** in attendance: Frank Howes, Phillip Wharton, Neil Jenkins, Paula Thornton, Chuck Fulton, Mark Spreen, Richard Davenport, Jason Duckett, Cathryn Leibinger
- e. Recognize **Hall of Fame** and **Roll of Distinction** Members present: Cynthai
- f. Welcome all new/first year members to FBA
- g. Recognize 1-5 year FBA members. Recognize those with 40 or more years as an FBA member.
- h. Presentation of newly eligible **25-year Life Member Pins:** **Shawn Barat, Jeff Cayer, Artie Clifton, Brett Dawson, Mark Ellis, Gerald Ricke, Stephen Rivero, Evan Rogovin, Allen Venezia, Thomas Viking**

- i. Presentation of **LINDA MANN FIVE-YEAR SUPERIOR PLAQUES** to MS/Jr. High Directors for 2016-20: Shayla Bryan (Hardee Jr. HS), James Cochran (Celebration K-8), Robert Colon (R. Hobbs MS), James Dunn (Oakleaf Jr. HS), Jason Hatfield (Palm Pointe MS), Michael Loffredo (Bradford MS), Michelle McCarthy (Challenger K-8), J. Christine Murray (Independence MS), Angela Pagunsan (Timber Springs MS), Brittany Schofield (Howard MS), Michael Sperr (J.F. Kennedy MS), Brian Sullivan (Glenridge MS), Richard Uhler (Pioneer MS)
- j. Presentation of **MIDDLE SCHOOL JAZZ BAND FIVE-YEAR SUPERIOR PLAQUES** for 2015-19 & 2016-20: Joshua Autrey (Milwee MS), Ashley Crosby (Golden Gate MS), John Nista (Ramblewood MS), Tim Ostrow (L.A. Ainger MS), Luis Piccinelli (Coral Springs MS), Phillip Porter (Mount Dora MS), Erich Rivero (Glades MS/Miami Arts Studio), Michael Speer (J.F. Kennedy MS), Allen Venezia (Clermont MS), David Wing (Woodland MS),
- k. Presentation of **HIGH SCHOOL JAZZ BAND FIVE-YEAR SUPERIOR PLAQUES** for 2015-19: Thomas Dougherty (Jensen Beach HS)
- l. Presentation of **ANDREW J. CREW AWARD**
Mark Spreen (Sarasota Riverview HS/Retired)
- m. **TOM BISHOP AWARD PRESENTATION:** Corey Curtis (Bair MS), Mario Ford (Maynard Evans HS), William Hazlett (Hilliard Middle-Senior HS), Anna Goebel (Highland Oaks MS), Christopher Shultz (Marion S. Rodgers MS), Scott Struyk (Kissimmee MS)
- n. **OLIVER HOBBS AWARD PRESENTATION :** Kenneth Boyd (West Orange HS), Michelle Birdwell (Mowat MS), Joseph Dunn (Crestview HS), Jonathan Eckman (Bartow Sr. HS)
- o. **Recognition of recent Retirees - please email the Executive Director with name and District # of retired member.**

9. RECOGNITION OF DISTRICT CHAIRPERSONS

Dist. 1 - Lawrence Young	Dist. 6 - Bradley Wharton	Dist. 11 - David Wing	Dist. 16 - Kennan Torgerson
Dist. 2 - John Marcus	Dist. 7 - Amanda Griffiths	Dist. 12 - Jon Eckman	Dist. 17 - Paul Arnold
Dist. 3 - Lee Commander	Dist. 8 - Michael Antmann	Dist. 13 - Clint LaFlam	Dist. 18 - Brian Grieb
Dist. 4 - Amy Beres	Dist. 9 - Cory Simpson	Dist. 14 - Jamie Groves	Dist. 19 - Ariel Reddick
Dist. 5 - Johnathon Mulder	Dist. 10 - Jennifer Zahn	Dist. 15 - Sheldon McLean	Dist. 20 - Gary Hernandez
			Dist. 21 - Rick Fowler

10. RECOGNITION OF STANDING COMMITTEES CHAIRPERSONS

- a. Adjudication Committee - Jon Sever
- b. All-State Bands Committee - Kristy Dell & Hannah Jennings
- c. Clinics Committee - Ian Schwindt
- d. Concert Music Committee - Charles Watford
- e. Ethics Committee - Jody Dunn
- f. MPA Committee - Jason Duckett
- g. Finance Committee - Cathi Leibinger
- h. Past-Presidents Advisory Committee - Cathi Leibinger
- i. Prof. Resources Committee - Kyle Prescott
- j. Sight-reading Music Committee - Nick Eggen
- k. S & E Music Committee - Dayna Cole
- l. Benevolence Committee - Mara Rose
- m. Commissioning Committee - Tremon Kizer
- n. Technology - Josh Bula
- o. Auxiliary Committee - Chris Bonner

12. RECOGNITION OF SPECIAL COMMITTEES CHAIRPERSONS

- a. Jazz Band Committee - Edgar Rubio
- b. Mentoring Committee - Mario Ford
- c. Conference Facilitator - Richard Davenport
- d. Legacy Project - Tina Laferriere
- e. Composition Contest Committee - Jason Hatfield
- f. Adjudication Training - Ravae Douglas Ross
- g. Small Schools Committee - Kelly Dorsey
- h. Hall of Fame - Paula Thornton
- i. Historian - Brent Mounger

13. HALL OF FAME REPORT - Paula Thornton (the 2020 inductees will be inducted at the 2021 Hall of Fame)

14. JR. HIGH/MIDDLE SCHOOL DIRECTORS and HIGH SCHOOL DIRECTORS FORUM REPORT - No Meeting

15. UNFINISHED BUSINESS: See below for Motions.

16. NEW BUSINESS: Any NEW proposals - in the form of written motions. (All motions must be in written form and presented to the Chair. These require a 2/3 majority for passage (more than twice as many voting for as against - abstentions are not considered). Indicate names of persons making motions and seconds. Action or changes to UNFINISHED BUSINESS will require a Motion to send back to the Board.

17. GOOD OF THE ASSOCIATION

Teachers of the Year announcements Emailed to the Exec. Director

Kelly Dorsey - Union county HS - District 4
Bryan Munera - Audubon K-8 School - District 8

Special Recognitions:

Christopher Johns-Klein, Martinez MS - Ids S. Baker Award Distinguished Minority Educator Award

Special Performances:

Congratulations to Scotty Vance, West Port HS for their performance at Carnegie Hall, March 2020.

Recent Retirements:

Paul Destito - Jupiter Middle School - District 14

NBA Awards & Recognitions - Tremon Kizer

H.B. Plant HS Wind Ensemble and Jazz Band, Brian Dell director - a Commended winner through the Foundation of Music Educator Mark of Excellence Program
Miami Arts Studio/Zelda Glazer Concert Jazz Band, Erich Rivero director - State Commended winner through the Foundation of Music Educator Mark of Excellence Program
H.B. Plant HS under the direction of Brian Dell - NBA Program of Excellence Division National Blue Ribbon award winner for 2019-20.
Dr. Phillips HS under the direction of Charles Watford - NBA Program of Excellence Division National Blue Ribbon award winner for 2019-20.
The LaVilla School of the Arts under the direction of Dr. Ann Adams Valle - NBA Program of Excellence National Blue Ribbon award winner for 2020-21.
The LaVilla School of the Arts Jazz Ensemble under the direction of Christopher Banks performed at the 2019 Midwest Clinic
The Dillard School of the Arts Jazz Ensemble under the direction of Christopher Dorsey performed at the 2019 Midwest Clinic
The LaVilla School of the Arts Wind Ensemble under the direction of Dr. Ann Adams Valle performed at the Southern Division NBA/CBDNA Conference in February, 2020.
The University of Central Florida Wind Ensemble under the direction of Scott Luberoff performed at the Southern Division NBA/CBDNA Conference in February, 2020.
H.B. Plant HS Jazz Ensemble, under the direction of Brian Dell, performed at the 2021 FMEA Conference.

18. ADJOURNMENT - Meeting adjourned by President Schwindt at 10:15 am.

REMINDERS:

2021 STATE S&E & AUXILIARY (Watch for Bulletin to be posted at the end of January)
March 26-27, 2021 - Virtual
April 9-10, 2021 - Virtual

2021 STATE BAND MPA (This event is Cancelled for this year only)

SUMMER CONFERENCE Dates: June 28-30, 2021 at the Dayton Beach Ocean Walk Hilton Hotel

MOTION:

Constitution change - Article V, Section 3: page 2

ORIGINAL MOTION #16: J. Duckett/I. Schwindt: Motion to change Article 5, Section 3. TERM OF OFFICE: to read as follows: The term of office for all elected state officers shall be two (2) years. *Terms shall commence at the beginning of the Summer Professional Development Conference.*

PASSED by BOARD (December 2019 Board Meeting)

PASSED by BOARD (May 2020 Board Meeting)

PASSED by MEMBERSHIP (June General Business Meeting 2020)

PASSED by MEMBERSHIP (January General Business Meeting 2021)