

**Florida Bandmasters Association**  
**SUMMER CONFERENCE 2020 EXHIBITORS CONTRACT**  
**June 26, 2020**  
**HILTON DAYTONA BEACH OCEANFRONT HILTON**  
**100 N. Atlantic Ave., Daytona Beach, FL 32118**

For FBA Use: Space # \_\_\_\_\_  
Date Rec'd. \_\_\_\_\_  
Deposit Rec'd. \_\_\_\_\_

We, the undersigned, hereby make application for exhibit space as indicated below. We have read the General Regulations for Exhibitors and agree to abide by them. We understand that the fees as listed below are to be enclosed and are non-refundable after June 5th.

**DISPLAY SETUP WILL NOT BE PERMITTED UNLESS ALL EXHIBIT FEES ARE PAID**

PLEASE PRINT OR TYPE: How many spaces are desired? \_\_\_\_\_ initial space at \$125.00 each  
\_\_\_\_\_ additional spaces at \$60.00 each  
**\*\*\*\*Don't want to make the drive?**  
**Send info and be a part of the group table! \*\*\*\*\*** \_\_\_\_\_ Group Table at \$50.00 each

WIFI is available in common areas but not the exhibit areas without an additional charge.

**\$ \_\_\_\_\_ TOTAL**  
**Checks payable to *Florida Bandmasters Association***

**INDEMNIFYING CLAUSE:** Exhibitor agrees to protect, save and keep the Florida Bandmasters Association and The Hilton Daytona Beach Oceanfront Resort forever harmless from any damages or charges imposed for violation of any law or ordinance whether occasioned by the negligence of the Exhibitor or those holding under the Exhibitor, as well as to strictly comply with the applicable terms and conditions contained in the agreement between the Hilton Daytona Beach Oceanfront Resort and The Florida Bandmasters Association regarding the exhibition premises; and further, Exhibitors shall at all times protect, indemnify, save and keep harmless The Florida Bandmasters Association and The Hilton Daytona Beach Oceanfront against and from any and all loss, cost damage, liability or expense arising from or out of or by reason of any accident or other occurrence to anyone, including the exhibitor, its agents, employees, and business invitees, which arises from or out of or by reason of said Exhibitors occupancy and use of the exhibition premises or a part thereof; and further, the Exhibitor agrees to the statement of responsibility for liability and insurance in the General Regulations For Exhibitors.

PLEASE PRINT!!!

BUSINESS NAME: \_\_\_\_\_

There are a limited number of electrical outlets. Will you need electricity? Y N

\*PRIMARY BADGE NAME \_\_\_\_\_

\*Please list any additional badge names here: \_\_\_\_\_  
\_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

EMAIL \_\_\_\_\_

PHONE \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

**MAIL TO:** Mary Oser, 200 Sparrow Dr #3, Royal Palm Beach, FL 33411  
**CELL:** 561-512-4040 (texts welcome and encouraged) **EMAIL:** [exhibits@fba.flmusiced.org](mailto:exhibits@fba.flmusiced.org)