

# FBA STATE SOLO & ENSEMBLE MPA - 2019

## Instructions/Information Bulletin

### Central S&E/Jazz/Aux

March 20-23, 2019  
Seminole High School  
Sanford

### Collier County Auxiliary

March 27, 2019  
Palmetto Ridge High School  
Naples

### North West S&E/Jazz/Aux

March 30, 2019  
Rutherford High School  
Springfield (Panama City)

### Eligibility:

1. **Students must be in grade 9 or higher to enter State S&E MPA**
2. High School students earning a Superior rating on a Grade V or higher at the District level may enter, including solos, ensembles (including chamber winds, choirs, percussion, jazz combos, and auxiliary)
3. A maximum of four solo/ensemble events per student
4. Auxiliary events should see separate Information Bulletin online. If there is an abundance of Auxiliary Events, an Alternate Site may be utilized.

### Entry Instructions [READ CAREFULLY!!]

1. YOUR ENTRY IS NOT VALID UNTIL ALL **PAPERWORK & PAYMENT** IS RECEIVED IN THE SCHEDULING OFFICE
2. Entering your events into MPA Online is the **FIRST** step. Ask for help from your District Chairman if you need assistance.
3. After entering your events in MPA Online, print out the **ENTRY FORM** (this is the form which you and your principal must sign)
4. If entering a Jazz Band and/or Auxiliary events, you must complete #3 above for each (i.e. print out the **ENTRY FORM** for your Jazz Band, and print out the **ENTRY FORM** for the Auxiliary events you've entered.
5. Return to MPA Online and print out your **ASSESSMENT FORM**. Check the assessment form for accuracy.
6. Prepare a check to cover your **TOTAL** assessment (made out to: Florida Bandmasters Assoc.)
  - a. School checks, Band Booster checks, and Money Orders are accepted.
  - b. Personal checks are **NOT accepted**
7. If you are mailing your paperwork and payment **AFTER** the **published DEADLINE** for your District (see below), be sure to include the **\$100.00 late fee**.
8. If you miss entering your events into MPA Online before the **DEADLINE** for your District, you will automatically be locked out of MPA Online. You will have to contact Cindy Berry to gain access to the program.
9. **DO NOT allow ANYONE ELSE to mail your paperwork!!! NOT your bookkeeper---NOT your Band Parents---NOT your spouse. DO IT YOURSELF!!!! Save yourself some grief and aggravation. DO IT YOURSELF!!!!**
  - a. We understand that some school districts do not allow teachers to handle checks and that the bookkeeper must mail the payment themselves.
  - b. If you must let the bookkeeper mail your payment, make sure he/she knows that if it is mailed past the deadline date for your District it will cost your school a \$100.00 late fee.
  - c. If you do allow your bookkeeper to mail your payment **DO THIS--> Make a copy of your ENTRY FORMS and your ASSESSMENT FORM and mail them to Cindy Berry with a note explaining that your bookkeeper will be sending us the payment.**
  - d. Make sure the bookkeeper mails your payment and paperwork to Cindy Berry, **NOT** to your District Chairman and **NOT** to Neil Jenkins!!!!
  - e. **CAUTION: CINDY BERRY WILL HAVE A NEW ADDRESS. MAKE SURE YOU TELL YOUR BOOKKEEPER THAT YOUR PAYMENT AND PAPERWORK MUST BE SENT TO THE FOLLOWING ADDRESS:  
CINDY BERRY, P.O. BOX 350591, FT. LAUDERDALE, FL 33335**
10. **NOTE, NOTE, NOTE:** If you enter events in MPA Online, **but fail** to send in the paperwork and payment for those entries, **you are still responsible for paying for those entries**. Therefore, if you enter events in MPA Online, and then decide not to attend, be certain to go back into MPA Online and delete your entries OR

contact Cindy Berry so that she can delete the entries. **Once your events have been scheduled you are responsible for paying for them.**

- MARCH 8, 2019** is the absolute final deadline for entering the MPA. Paperwork/payments postmarked after that date will not be accepted. **NO EXCEPTIONS** This has caused severe consequences in the past, so do not let this happen to your students.
- Mail your paperwork (entry forms, assessment form, payment) to: Cindy Berry, P.O. Box 350591, Ft. Lauderdale, FL 33335

**Scheduling Correspondence:** Scan if needed and email: [fbastatenorth@gmail.com](mailto:fbastatenorth@gmail.com) or [fbastatecentral@gmail.com](mailto:fbastatecentral@gmail.com)

**IMPORTANT CHANGE:** Districts will have 13 days after the District level S&E MPA to send in paperwork and payments (instead of the 10 days previously observed). However, with a full 13 days to complete your paperwork and only ONE deadline, the late fee is now **\$100.00**. You can avoid this late fee with careful planning and communication.

## **DEADLINES:**

<b>District #</b>	<b>Postmark Deadline for Mailing Paperwork and Payments</b>	<b>Final Deadline and Title Changes</b>
13	Feb 15	March 8
18 Jazz	Feb 18	March 8
2, 5, 6, 7, 8, 10E&W, 11 Jazz, 12, 14, 18, 20, 21	Feb 22	March 8
10E&W Jazz	Feb 27	March 8
1, 3, 4, 9, 11, 15, 17, 18 South Aux, 19	Mar 1	March 8
1 Jazz, 3 Jazz, 9 Jazz, 19 Jazz, 16	Mar 7	March 8

**Note:** some deadlines have been adjusted by 1 day to keep Deadline Dates to a minimum.

## **SITE INFORMATION:**

### **NORTH/WEST S&E/JAZZ/AUX**

Rutherford High School  
David Norona, Director  
1000 School Road  
Springfield, FL 32401  
(850) 767-4533  
norond@bay.k12.fl.us

### **NORTH/CENTRAL/SOUTH - S&E/JAZZ/AUX**

Seminole High School  
PL Malcolm, Director  
2701 Ridgewood Ave.  
Sanford, FL 32773  
(407) 320-5161  
pl\_malcolm@scps.k12.fl.us

### **COLLIER COUNTY - AUX**

Palmetto Ridge High School  
Annabelle Robinson, Director  
1655 Victory Lane  
Naples, FL 34120  
(239) 377-4745  
robina2@collierschools.com