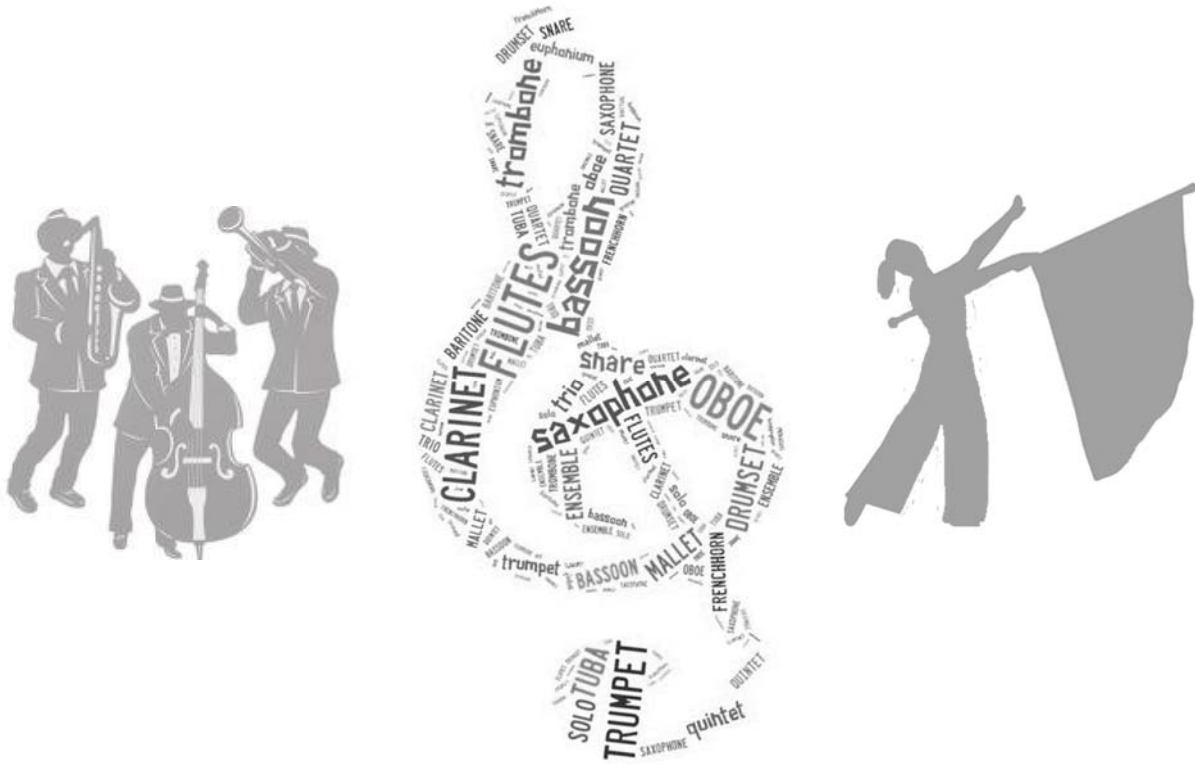




# Florida Bandmasters Association South State Solo & Ensemble, Jazz, Auxiliary MPA Site Handbook

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**John I. Leonard High School  
Greenacres, Florida  
March 19th – March 20th, 2018**

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**Mr. Jason Duckett, President  
Mr. Neal Jenkins, Executive Director  
Ms. Cindy Berry, State Coordinator**

**Mr. Milton Joselyn, Site Host  
Mrs. Melissa Patterson, Principal, JILHS**

**Florida Bandmasters Association  
State Music Performance Assessment  
March 19th – March 20th, 2018**

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Greetings!

Welcome to John I. Leonard High School and Palm Beach County, Florida! We are proud to host you for our 2018 South State S&E/Jazz/Auxiliary MPA Performances! We hope that you have an incredible experience through the upcoming performance opportunities that will take place! As with any of our events, *please take time to read through this document in its entirety to develop a successful plan for both you and your students' MPA experience.* It is our sincere desire to provide a campus experience that is beneficial to all participants and it will rely on our professional courtesy and judgement to ensure that we are following the rules as outlined in the FBA Handbook as well as the details offered in this manual for the South MPA site.

Inside you will find general guidelines for the entire festival as well as specific guidelines for the Solo & Ensemble, Jazz, and Auxiliary portions of the event. If you have any further site-based questions regarding the MPA, please do not hesitate to contact me via call, email, or text. All other communications should be submitted to our Executive Director, Mr. Neal Jenkins and/or Event Coordinator, Ms. Cindy Berry.

We look forward to seeing, meeting, and getting acquainted with each of you March 19th – 20th at JILHS!

Sincerely,

Milton Joselyn, *Director*  
[Milton.Joselyn@PalmBeachSchools.Org](mailto:Milton.Joselyn@PalmBeachSchools.Org)  
(561) 282-8053 Mobile

*(Feel free to call, email, or text, however, if texting, please identify who you are when communicating.)*

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**General MPA Guidelines for John I. Leonard High School**

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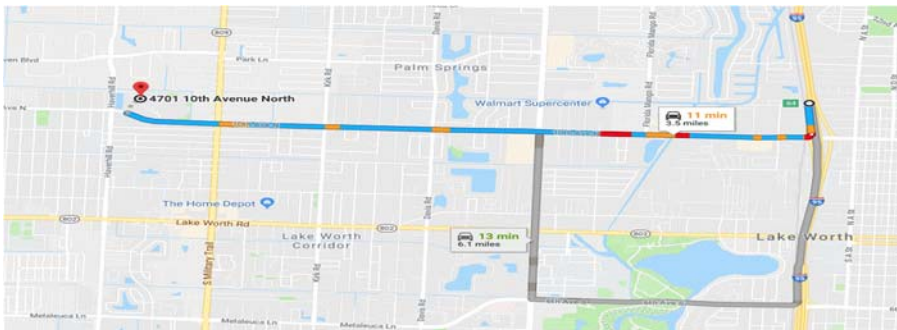
**Location**

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**Directions to John I. Leonard High School  
4701 10<sup>th</sup> Avenue North, Greenacres, FL 33463**

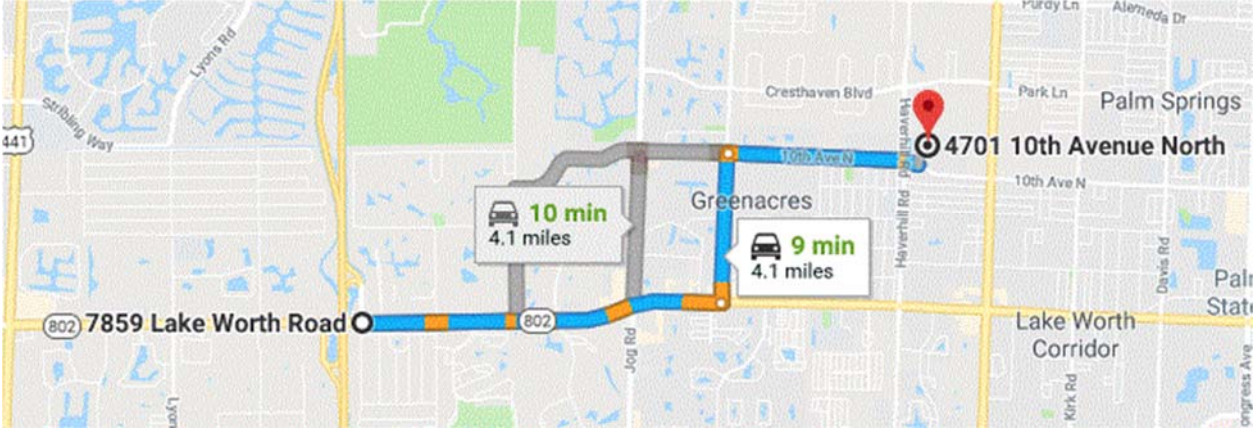
**From I-95**

- Exit at 10<sup>th</sup> Avenue North (Exit 64)
- Head west for approximately 6.5 miles
- School is on the left side of the road just past Military trail



**From Turnpike**

- Take Lake Worth Road exit 93
- Head east on Lake Worth Road to Sherwood Forest Road (approx. 3.5 miles)
- Turn left heading north for approximately 1 mile to 10<sup>th</sup> Avenue North
- Turn Right. School is on the corner of Haverhill and 10<sup>th</sup> Avenue North



**Parking (John I. Leonard Boosters will Be Accepting \$5.00 Parking Donations)**

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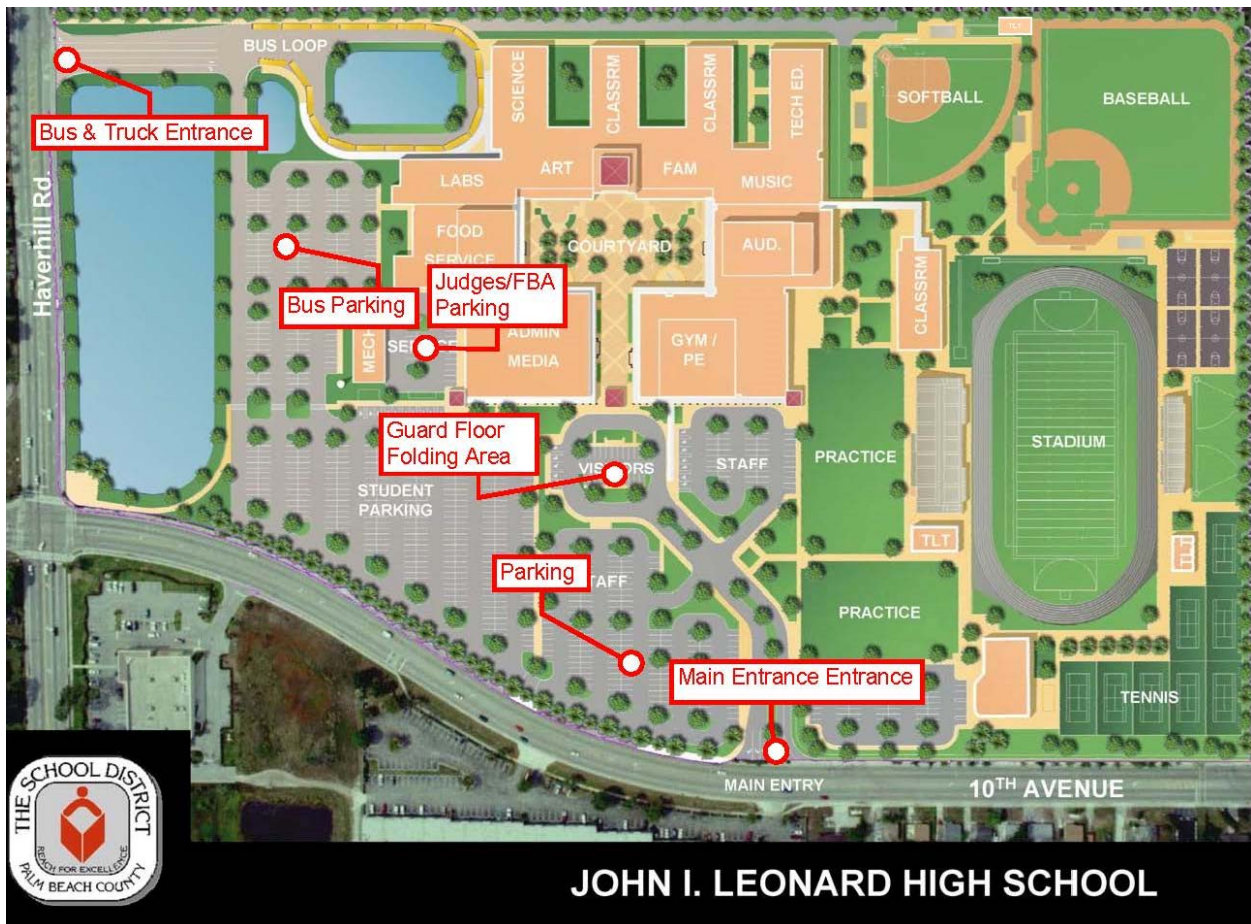
**Concessions**

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The Boosters of the Lancer Band are proud to offer concessions for your stay at JILHS. We appreciate your patronage of our support organization. All concessions are located in the courtyard near the cafeteria.

**Daily Menu**

Soda	\$1.00
Water	\$1.00
Gatorade	\$2.00
Chips	\$1.00
Candy	\$1.00
Pizza	\$2.00 (per slice)
Hamburger	\$3.00
Cheeseburger	\$4.00
Hot Dog	\$2.00



# Event Locations

Please refer to map for visual reference. All event locations are accessed via the courtyard/center of campus.



## Event Locations

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- Warm Up Building 2 (Cafeteria)
- Concessions Courtyard
- S&E Performances Buildings 4,5,6,7,8,9 (All 1<sup>st</sup> Floors)
- Jazz Performances Buildings 10-11 (Warm Up Room = 11-105/Performance = Auditorium)
- Auxiliary Performances Building 10 (Gymnasium)
- FBA Office Main Office Building 1 (Room 101)
- Information Table In Front of Building 2 (Outside of Cafeteria)

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## Jazz MPA Information

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*Please review your FBA Handbook for details regarding the Jazz portion of our MP*

- Jazz warm up is located in BLDG 11 Room 105.
- The performance stage is located in the Auditorium.
- The following will be provided on stage:
  - Chairs/Stands (*\*Based on your stage map – see next page*)
  - Baby Grand Piano w/ Mic
  - 2 Solo Mics + On Stage Mixer & Speakers (*Notate on map if desired*)
  - Vibraphone (*No Motor – notate on map if you wish to use it*)

\*Please have the following page prepared in advance for the FBA Office upon your arrival. Our team of Staff and Students are prepared to execute your stage map accurately and efficiently. Please ensure legibility and clarity when writing out your information.

\*\* Please have phonetic spellings next to any names that you feel will need clarification. Saying things correctly is important to our staff and we want to ensure you ensemble receives a professional introduction.

*If you have any Jazz site-specific questions, please contact Mark Ellis for more information.*

**Jazz Ensemble Performance Info & Stage Map**

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School/Ensemble Name: \_\_\_\_\_

Day: Monday - Tuesday  
Circle One

Performance Time: \_\_\_\_\_

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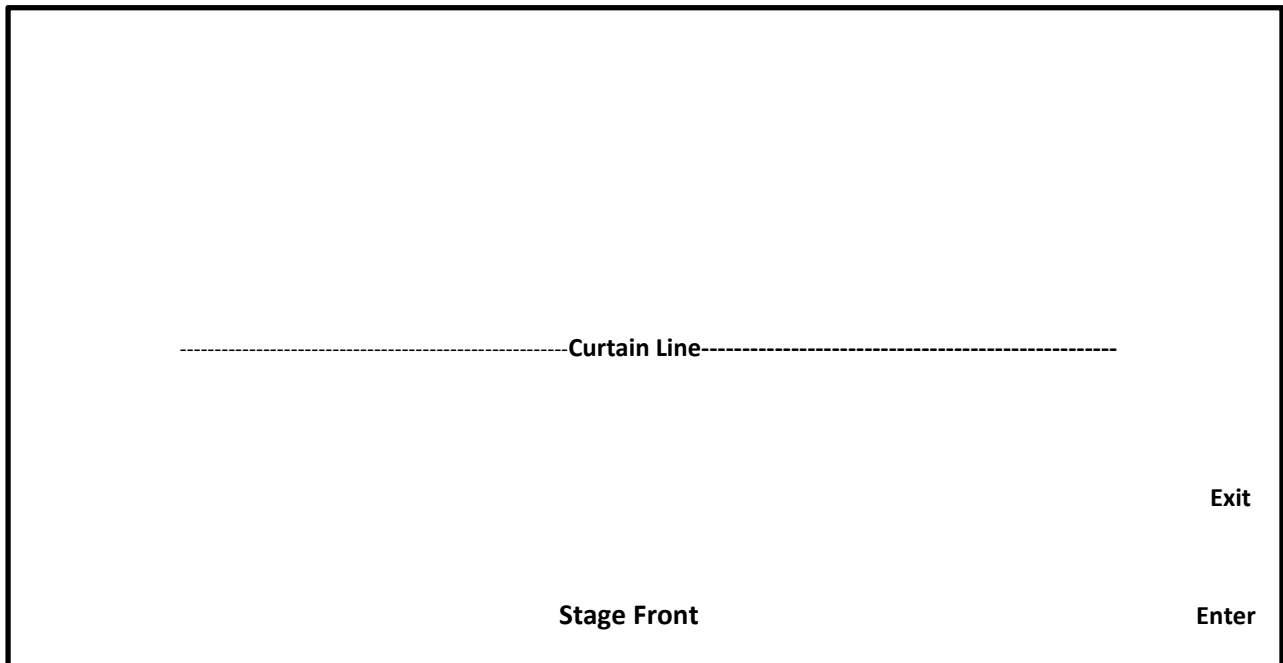
Director \_\_\_\_\_

Principal \_\_\_\_\_

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	<i>Title</i>	<i>Comp./Arr</i>
Selection 1	_____	_____
Selection 2	_____	_____
Selection 3	_____	_____

*Please use phonetic spellings if needed to best ensure your information is announced appropriately.*



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Please use the above box to diagram your stage set up for our logistics team to best prepare for your stage arrival.

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Please use the following to map out your ensemble:

- If you would like your ensemble brought forward, near the curtain line, or in front of it, please indicate by drawing your map accordingly with the curtain line.
- X = Performer/Chair
- O = Stand (Place in between performers "X" for shared stands)
- Write "PIANO" for piano placement in regards to your ensemble.
- Write "MIC" for initial mic placement if needed.
- Risers: If needed, please indicate if you would like 12" risers for your ensemble.

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**PLEASE TURN THIS FORM IN TO THE FBA OFFICE UPON ARRIVAL.**

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## **Solo & Ensemble MPA Information**

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*Please review your FBA Handbook for details regarding the S&E portion of our MPA.*

All events will occur in the 1<sup>st</sup> floors of our academic buildings (4,5,6,7,8,9,) as well as in the Band Room, Chorus Room and Media Center.

Percussion Rooms will have the following items available for your performance needs:

- 1-Piano
- 1-Chimes
- 1-Glockenspiel
- 1-Xylophone
- 1-Vibraphone
- 2-4.3 Octave Marimbas
- 4-Timpani (23", 26", 29", 32")
- 1-Concert Bass Drum

These items are to remain in each of the two percussion areas to ensure they are available for each performance group. If you need more items, please bring them to your performance.

Sticks, mallets, nor any other percussion gear will not be available for use from the JILHS Band program as our gear will be stored and unavailable for access.

There are no copying capabilities on our campus for this event. Please check that you have all necessary performance materials available prior to your arrival.

Ratings will be posted in the front windows of our cafeteria throughout the festival.

*If you have any S&E site-specific questions, please contact Milton Joselyn for more information.*

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## **Auxiliary MPA Information**

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*Please review your FBA Handbook for details regarding the Auxiliary portion of our MPA.*

All auxiliary performances will take place in the Building 11 (Gymnasium) of the JILHS Campus. The below map will show a direction/flow of traffic for all performers regarding entry and exit, to include an area to fold your floor. Please be expedient with your movement. The schedule is based upon your ability to move in and out within your allotted time. Please ensure your floor folding is done away from the exit door so traffic jams do not occur.

Prior to your event, please fill out a performance slip so that our announcer can be prepared for your event. Please ensure they are legible. Use phonetic spellings to ensure clarity of announcement.

All performers should have a CD or a device that can connect with a 1/8<sup>th</sup> inch jack for performance playback. We will not be able to playback any other type of media. Please have this available upon your entry into the gymnasium.

*If you have any Auxiliary site-specific questions, please contact Milton Joselyn for more information.*



Auxiliary Entry/Exit Flowchart

Building 11 (Gymnasium)

