

THE FLORIDA BANDMASTER

(Bulletin of the Florida Bandmasters Association, Inc.)

81st Year, No. 3

Pembroke Pines, Florida

January 28, 2017

The 2017 FBA SUMMER CONFERENCE - Our Summer Professional Development Conference will be held at the Hilton St. Petersburg Bayfront, July 17-19, 2017, and will have the Boston Brass as our Keynote. Some great clinics are planned and will also feature a Masterworks session. More information will follow on the web site, and it's going to be great, AGAIN! Bring the family, enjoy the clinics and great fellowship, and get inspired for next school year! We will again have the Southern Winds with Doug Phillips, performing on Tuesday evening, along with a concert on Wednesday by the highly successful Nine Star Honor Band to be conducted by Matt McCutchen, Associate Director of Bands at the University of South Florida.

ATTENTION SENIOR HIGH DIRECTORS

STATE S&E MPA, which will include solos and ensembles with choirs, jazz bands, and auxiliaries, will be held at the following sites:

North: Jacksonville/Univ. of North Florida: March 20-21, 2017

Districts: 1, 2, 3, 4, 17, 21

Central: Orlando/Apopka High School: March 23-25, 2017

Districts: 5, 6, 7, 8, 9, 10, 11, 12, 13, 19

South: Pompano/Pompano Beach High School: March 31-April 1, 2017

Districts: 11, 13, 14, 15, 16, 18, 20

Be sure and register for the area you are assigned by District number. This will fall during Spring Break for some, as it always has. Information about the MPA in the way of entry forms and assessment forms is available at MPA on line. You will be able to access the Information Bulletin on the FBA web page.

Look for State MPA information Bulletin in mid February on the website.

2017 STATE BAND MPA

State Band North/Central: Univ. of Florida (Phillips Ctr.): April 18-21, 2017

Districts: 4, 5, 6, 8, 17, 19, 21

State Band North-West: Panama City (Marina Civic Center): April 21-22, 2017

Districts: 1, 2, 3, any others by request

State Band South: Broward College (Bailey Hall): April 24-26, 2017

Districts: 11, 14, 15, 16, 18, 20

State Band Central/East: Vero Beach HS: April 27-29, 2017

Districts: 7, 8, 9, 10, 11, 12, 13

OTHER IMPORTANT NEWS

ORDER SCORES AND MUSIC FOR MPA'S NOW! See Handbook for FBA rules regarding music scores. Do it now, don't wait. You MUST secure permission to copy out-of-print copyrighted music from the copyright owner. Your music dealer should have a form to secure permission. The use of this form, when sent to the copyright owner, will expedite the inquiry and permission process greatly.

Michele Fernandez-Denlinger - Coral Way K-8 & Palmetto MS
Asa Jernigan - Mandarin & Fernandina Bch MS
Bryan Osteen - Denison & Jewett MS
Grace Kuperman - Lawton Chiles & River Springs MS
Ashley Crosby - Manatee & Golden Gate MS
Sara Baca - James Buchanan MS

Hannah Jennings - Lake Nona MS
Jane Sholine - Lawton Chiles MS
Berman Lopez - Hialeah Gardens MS
Chris Ecklund - Westglades MS
Russell Bertles - J.H. Workman MS
Susan Smithey - Gulf Breeze MS

- i. The Andrew J. Crew Five Year Superior plaque was presented to:
James Sammons - Vero Beach HS
Alex Kaminsky - Buchholz HS
Page Howell - Vero Beach HS
Brad Wharton - Lakeland Sr. HS
- j. The **Tom Bishop Award** was presented to:
Amy Bernloehr - Southwest Middle School
Jason Cochrac - Mater Academy Middle/High School
Bernie Leverett - George S. Middleton High School
Ross McCarthy - Powell Middle School Arts Center
Angela McKenzie - Laurel Nokomis School
Sheldon McLean - Dillard Center for the Arts
David Riggs - Avalon Middle School
Paulette Tomlinson - Florida State University School
- k. The **Oliver Hobbs Award** was present to:
Edgar Rubio - Silver Trail Middle School
Brian Dell - H. B. Plant High School
Ian Schwindt - Titusville High School
- l. Hall of Fame Members in attendance were recognized.
- m. All recent retirees were recognized

RECOGNITION OF DISTRICT CHAIRPERSONS

Dist. 1 - Peter Krostag	Dist. 6 - Bill Muse	Dist. 11 - David Wing	Dist. 16 - Brent Mounger
Dist. 2 - Zachary Dobos	Dist. 7 - Jason Allgair	Dist. 12 - Chuck Fulton	Dist. 17 - Asa Jernigan
Dist. 3 - Wayne Watson	Dist. 8 - Robert Krahn	Dist. 13 - Tom Dougherty	Dist. 18 - Ashley Crosby
Dist. 4 - Shawn Barat	Dist. 9 - Ian Black	Dist. 14 - Mary Oser	Dist. 19 - Scotty Vance
Dist. 5 - Larry Harvey	Dist. 10 - Jennifer Zahn	Dist. 15 - John Nista	Dist. 20 - Joy Harden
			Dist. 21 - David Morden

RECOGNITION OF STANDING COMMITTEES CHAIRPERSONS

- a. Adjudication Committee - Chuck Fulton
- c. Clinics Committee - Jason Duckett
- e. Ethics Committee - Shawn Barat
- g. Finance Committee - Linda Mann
- i. Prof. Resources Comm - Shelby Chipmam
- k. S & E Music Committee - Michael Antmann
- m. Commissioning Committee - Brian Dell
- o. Auxiliary - Chris Bonner
- b. All-State Bands Committee - Kristy Dell
- d. Concert Music Committee - Ted Shistle
- f. MPA Committee - Cathi Leibinger
- h. Past-Presidents Advisory Committee - Linda Mann
- j. Sight-reading Music Committee - Zach Murdock
- l. Benevolence Committee - Susan Morden
- n. Technology - Josh Bula

INTRODUCTION OF SPECIAL COMMITTEES CHAIRPERSONS

- a. Jazz Band Committee - Erich Rivero
- c. Conference Facilitator - Randy Folsom
- e. Legacy Committee - Tina Laferriere
- g. Adjudication Training - Jon Sever
- i. Hall of Fame - Paul Thornton
- k. Sight-Reading Task Force - Jason Duckett
- b. Mentoring Committee - Karen Crocco
- d. Classification Committee - Kelly Dorsey
- f. Henry Fillmore Composition Committee - Phil Wharton
- h. Small Schools - Kelly Dorsey
- j. Financial Advisor - Kathy Johnson
- l. Marching Band MPA - Shawn Barat

HALL OF FAME REPORT

Paula Thornton presented the Hall of Fame report. The 2017 Roll of Distinction inductee will be John Carmichael (Director of Bands, Univ. of South Florida), and the 2017 Hall of Fame inductee will be Tom Fitzpatrick (Niceville, Florida). Dates: November 11 & 12, 2017 at Stetson University.

UNFINISHED BUSINESS (these motions come to the membership after being previously Passed by the Board - motions passed here will take affect beginning the 2017-18 school year)

1. From the All State Bands Committee - December Board Meeting, 2016

Handbook, page 26, IV-C. ALL STATE AND HONOR BANDS AND ORCHESTRAS

2. ELIGIBILITY REQUIREMENTS

In order to participate in any of the All-State and Honors Bands, directors and students must follow these rules:

- a. The band director must be a member of NAFME/FMEA/FBA at the time of the audition, **or at the time of the postmark deadline for those directors that are only nominating students for an Honor Band.**

Rationale: This statement will help clarify the policy for directors that are only nominating students for an Honor Band.

PASSED by the BOARD

PASSED by the MEMBERSHIP

2. From the Jazz Band Committee - December Board Meeting, 2016

Handbook, page 18, III-F. JAZZ BAND MUSIC PERFORMANCE ASSESSMENT

4. Music selection is made at the discretion of the director. **It is strongly recommended that the director play a swing chart at the Jazz Band Music Performance Assessment.** Original compositions or arrangements are encouraged.

Motion: J. Cayer/J. Langford

Rationale: The Jazz Committee feels that every group should perform at least one swing piece. Swing is the basis of all jazz music.

Passed.

PASSED by the BOARD

PASSED by the MEMBERSHIP

3. From the Jazz Band Committee - December Board Meeting, 2016

Handbook, page 18, III-F. JAZZ BAND MUSIC PERFORMANCE ASSESSMENT

3. Instrumentation and Personnel, f. **Duplication of personnel between first, second and third band is allowed under the following condition: The student should be attending and participating in the second or third Jazz band on a regular basis (just as any other second and third band members do). It is strongly recommended that students practicing and performing with other bands should do so on a second instrument.**

Motion: J. Cayer/E. Rivero

Rationale: The revision to the handbook on this topic will add clarity as to criteria of personnel in the second or third band. It also follows along the same wording as the concert (section). Passed Unanimously

PASSED by the BOARD

PASSED by the MEMBERSHIP

4. Motion from the Board - All State Procedure - December Board Meeting, 2016

Allgair/Black **To add an "Optional Classical Etude" to the All State Jazz Piano Audition that allows the All State Committee the option to select a pianist for any All State Concert Ensemble, if needed.**

Rationale: Most of our student pianists started as Classical players - if they are preparing their Jazz Piano audition and want the opportunity to play for any All State Ensemble, this gives the option to have an "Auditioned" pianist in the ensemble. The best Jazz Pianist will still be selected for the Jazz Band - the next choice would be based on the jazz audition and classical etude.

PASSED by the BOARD

PASSED by the MEMBERSHIP

5. Motion from the Board - December Board Meeting, 2016

Mann/Leibinger: Handbook, page 17, III-H. AUXILIARY SOLO AND ENSEMBLE EVENTS

Remove the statement "A breach of etiquette may result in disqualification by the District Chair at District MPA or the Executive Director at State MPA" from the Auxiliary S&E Section.

Rationale: There is no definition provided in the Handbook for "Etiquette".

PASSED by the BOARD

PASSED by the MEMBERSHIP

6. Motion from the Board - December Board Meeting, 2016

Mann/Leibinger: Handbook, page 26, IV-A. THE ANNUAL FBA SUMMER PROFESSIONAL DEVELOPMENT CONF.

1. To add "June/July"

PASSED by the BOARD

PASSED by the MEMBERSHIP

7. Motion from Finance Committee - July Board Meeting, 2016

Mann/Cole: To raise ALL* membership categories \$5.00 beginning in 2017-2018. PASSED
PASSED by the BOARD

*Motion to Amend offered by German/Rogovin, to not apply to Life Membership. (The original intent of this motion was to only raise membership categories that carry a financial burden, which excludes Life Membership).

PASSED by the MEMBERSHIP

8. Motion from Finance Committee - July Board Meeting, 2016

Duckett/Cole: To increase Sustaining Membership to \$120 from \$100 starting 2017-2018. PASSED
PASSED by the BOARD

PASSED by the MEMBERSHIP

NEW BUSINESS - no New Business

GOOD OF THE ASSOCIATION

Teachers of the Year & Rookie Teachers of the Year*:

Ernesto Fernandez - Rockway MS (16) *

Jeanne Harvey - Chasco MS (5)

Hannah Haugen - Auburndale Sr. HS (12)

Carlos Hernandez - Coral Gables Sr. HS (16) *

Dylan Jones - North Marion MS (19)

Mackenzie Lane - Roulhac MS (2) *

Michael Loffredo - Bradford MS (4)

Alexandra Muse - Fort McCoy MS (19)

Michael Schultz - Milton HS (1)

Larry Shane - West Boca Raton HS for 2015-16 (14)

Bill Shipley - Taylor County HS (3)

Rachel Sorenson - River Springs MS (6)

Elizabeth Uргуiоla - Coral Way K-8 *

Laurie Zentz - Switzerland Point MS for 2015 (21) St. Johns County and State finalist for 2016

Congratulations to the Douglas Anderson School of the Arts Wind Symphony, Ted Shistle, Director, for their Mid-West Clinic Performance.

Brian Dell, State Chairman for the National Band Association, along with Scott Tobias, NBA First Vice-President, presented several certificates of recognition to FBA members.

Blue Ribbon of Excellence Award: West Orange High School, Ken Boyd, Robert Krahn, and Jonathan Tirado

Citation of Excellence: Doug Phillips, Stetson University

Citation of Excellence: FBA Past President Linda Mann, Diplomat Middle School

Certificate of Merit for Marching Excellence:

Mike Miller, Newsome High School (Macy's Parade)

Dan Wooten, Jeff Adams, & Patrick Carnahan, Niceville High School (Rose Bowl Parade)

Annabelle Sarmiento, Palmetto Ridge High School (2017 Presidential Inauguration Parade)

Outstanding Jazz Educator Award: David Martin, University High Sch (Volusia) for Mid-West performance

Citation of Excellence: was awarded in Chicago to Ted Shistle, Douglas Anderson SOTA for Mid-West Performance

The 2018 Southern Division of CBDNA/NBA will be held at USF; applications for HS & MS band to apply will be due in June 2017.

Young conductors under the age of 29 are encouraged to apply for the Young Conductor Mentor Project to be Held this summer in Washington D.C. with the Air Force Band. Applications are on the NBA web site.

Applications for the National Program of Excellence Blue Ribbon will be due in June 2017, and can be found On the NBA web site. Open to HS & MS directors.

Ivan Wansley presented the Phi Beta Mu “Outstanding Contributor” Award to: Josh Bula

Information for the 2017 Nine Star High School Honor Band to perform at the 2017 FBA Summer Conference, including the nomination form, will be found on the FBA Web site soon.

Being no further business, the Meeting Adjourned.

Respectfully Submitted, *Neil E. Jenkins*, Executive Director

REMINDERS:

Summer Conference Dates: July 17-19, 2017 at the Hilton St. Petersburg Bayfront
The Nine Star High School Honor Band: Matt McCutchen (USF), Clinician
Keynote: The Boston Brass

2017 STATE S&E, JAZZ BAND & AUXILIARY (see FBA Web Site for District Assignments)

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North-West: Marina Civic Ctr., Panama City: April 21-22, 2017

South: Broward College (Bailey Hall), Davie: April 24-26, 2017

Central/East: Vero Beach HS (Performing Arts Ctr.), Vero Beach: April 27-29, 2017